

NOTICE OF MEETING

Meeting	Children and Young People Select Committee
Date and Time	Monday 17th October 2022 at 2.00pm
Place	Ashburton Hall, Ell Court, Winchester
Enquiries to	members.services@hants.gov.uk

Carolyn Williamson FCPFA
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 5 - 10)

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. OUTCOMES FROM THE CONSULTATION ON SOCIAL CARE PROVISION FOR OVERNIGHT SHORT BREAKS AT FIRVALE RESIDENTIAL RESPITE CHILDREN (Pages 11 - 62)

To consider a report from the Director of Children's Services for pre-scrutiny on the outcomes of both the public and staff consultations on the future of social care provision at Firvale Residential Respite Unit, ahead of the Executive Lead Member's Decision Day.

7. SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) 0-25 UPDATE REPORT – SEN PERFORMANCE AND JOINT WORKING (Pages 63 - 98)

To receive a report from the Director of Children's Services providing the annual update on progress against the Special Educational Needs and Disabilities (SEND) Reforms Implemented in 2014.

8. ANNUAL COMPLAINTS REPORT (2021-22) AND SECTION 30 OMBUDSMAN REPORT (Pages 99 - 156)

To receive a report from the Director of Children's Services providing an update on the operation and effectiveness of the Children's Services Department's complaints procedures and to submit the report issued by the Local Government and Social Care Ombudsman for formal consideration of the recommendations.

9. WORK PROGRAMME (Pages 157 - 162)

To consider and approve the Children and Young People Select Committee Work Programme.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require

wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.